

# **Maryburgh Community Council**

## **Agenda**

**27<sup>th</sup> September 7.30pm at MAC in Portacabin**

**1. Chairperson's remarks**

**2. Minutes of last meeting**

**3. Matters arising**

AP 02-17 to AP05 17

**4. Financial Report.**

**Treasurer.**

**5. Correspondence**

**Resurfacing offer**

**Defibrillators for communities**

**Remembrance Service.**

**6. Police Report**

**7. New Business**

**A) Leanaig centre management committee.**

**B) Cllr updates.**

**8. AOCB.**

**9. Closure and date of next meeting**